, P. 469, , P. 469, M. 533, N. 1112; , Chapters of Coming forth by day; , Chapters of Divine rites; , Chapters of Praisings; , Chapters of Mysteries, etc.

re , , , , , , , Rev. 14, 46, mouth, entrance, opening, door, gate, speech, words, deposition, opinion; plur. , , , , Rev. 14, 17; , , mouth of a canal; , door with two leaves; , door of the earth; Copt. ро.

re , mouth:— , Thes. 1480, (at) his words; , L.D. III, 140D, mouth to mouth; , to mince matters; , unanimously; , Rec. 3, 116, wise man; , a man of bold, determined speech; , by hearsay; , by the mouth of every priest's head; , to work the mouth overmuch, *i.e.*, talk too much.

re with **un** — , appearance.

re en Kam , speech of Egypt, *i.e.*, the Egyptian language.

re , with , to set the mouth in motion, to speak against anyone; with , to speak scornfully of anyone.

re-ā , Rec. 26, 236, canal.

re āti , a member of the body (medical term).

Re-āa-ur , B.D. 64, 16, the city of Osiris.

re — in **re uat, re en uat,** , , , the entrance to a path or road, the portion of the road in front of one.

re up-t , top of the forehead or skull.

Re pān , M. 127, 128, a title of Geb, the Erpā of the gods.

Re Peshnà , T. 311, a mythological locality.

Re Peq , Door of Peq, the grave of Osiris at Abydos, "his glorious seat from primitive times," .

Re Peqr-t , a sacred lake of Osiris at Abydos.

re-petch-t , , , , archers, bowmen; compare Copt. ⲣⲉⲡⲧⲉ.

Re nen , B.D. (Saïte) 142, 2, 8, a town of Osiris.

Re en-qerr-t-áp-t-khatu , Ṭuat XI, the name of the door of a Circle.

re ḥa-t , , the opening in the diaphragm, the stomach, belly.

reu ḥatu , Thes. 1296, , , the mouths of the Nile in the Delta.

Re Ḥāp , the mouth of the Nile-god or of his river.

Re Ḥep , U. 419, , T. 239, the basin of the Nile.

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